

Abington Public Library
Teen Advisory Board
Agenda
Tuesday, April 7, 2015 @ 5:30 PM.

Agenda

- 1. Call to order. Aaron/Laura**
- 2. Approval of Minutes. Aaron/Laura**
- 3. Overnight recap/review**
- 4. Discuss summer reading**
 - a) Spontaneous book discussion?**
 - a. Make it a book v. movie smack-down?**
 - b) online sign up and logging of hours**
 - c) Performer line-up**
- 5. April is National Poetry Month**
 - a. Verse novel book talks**
 - b. Black-Out poetry**
 - c. Book-spine poetry**
- 6 .Other business**