

**Abington Public Library  
Teen Advisory Board  
Agenda  
Tues. May 5, 2015. 5:30 PM.**

**Agenda**

- 1. Call to order. Aaron/Laura**
- 2. Approval of Minutes. Aaron/Laura**
- 3. Copeland Room update!**
  - a. Million Pennies Project provided us with a new audio/visual system**
- 4. Summer book club announcements**
  - a. Book discussion of *My Most Excellent Year* by Steve Kluger on June 30**
  - b. Book v. Movie smackdown on July 17: *The Maze Runner***
- 5. JUNE 23 IS SUMMER READING KICK-OFF. DON'T FORGET!**
  - a. We'll need volunteers!**
- 6. Next month is our last TAB meeting of the school year.**
  - a. Any specific items to put on the agenda?**
- 7. Sketches for summer reading kick-off.**
- 8. Additional Business**

**The Abington Public Library Teen Advisory Board is brought to you with federal funds provided by the Institute of Museum and Library Services and administered by the Massachusetts Board of Library Commissioners.**